

January 10, 2023

## **Board Meeting Agenda**

x_ Mitch Fabel, President x_ Laura Osborne, Vice President	x_ Mike Kotila x_ Mark Theis	x_ Ryan Lovald			
x_ John Curtiss, Treasurer	x_ Ross Portele				
Mary Nass, Secretary	x_ Randy Nass				
Public Comments:					
None.					
Call to Order:					
Quorum present and	d virtual meeting called to ord	er January 10, 2023, at 6:41 pm.			
Review/Approve October 25 <sup>th</sup> and N	November 21 <sup>st</sup> meeting minute	es:			
*MOTION to accept	t October 25 <sup>th</sup> and November	21st meeting minutes by Mark Theis,			
second by John Curtiss all in favor.					
Treasurers Report:					
Financial Report:					
Presented by John C	Presented by John Curtiss.				
*MOTION to accept	t financial report by Randy Na	ss , second by Laura Osborne all in			
favor.	. , ,	,			
<b>2022</b> Annual audit d	done by Mike Kotila				
*MOTION to accept	t annual 2022 audit by Mike K	otila , second by Ross Portele all in			
favor.					
Committees Update:					
	Welcome: New owners (G)	Grace Schumann's dauahter) LeAnn			

and Rod Olson.

- o Membership: 68 paid members for 2022.
  - Directory Update: \$600 collected to date for ads.
  - Directory ads Old B&B, Kirby's, Yamaha Sports, L&P.

    Cost is \$50 for business card, \$75 for quarter page,

    \$100 for a half page, \$300 for center page, \$150 for full

    page and \$200 for back cover. Ads should be in PDF

    format and at least a resolution of 200 but 300 would be

    better. Ad in newsletter is an extra \$50. Get ads

    finalized and get to Sarah. Need to redo the maps.
- o Water Quality: None
- o Fish/Recreation:
  - Randy Nass, Ross Portele and Mitch Fabel to meet with Hutchinson DNR Fisheries in February 2023.

MCAL Report:

Grants:

\*\*Note: John Curtiss will scan all grants to the box.

DNR: DNR grant has been submitted.

MCAL County Meeting:

Meetings are held in January, April, July, and October. The next meeting is January 2023, which will include grant approvals.

Grant: MCAL grant has been submitted.

Would like a representative to attend MNCOLA. This person would have event expenses paid (i.e., gas, food, lodging).

AIS Grant:

Due December 12, 2022. Mitch Fabel will finish the grant application and submit.

BWSR Clean Water Fund:

Weed Harvester: Clear Lake is taking theirs to SCSU. There are many things to consider on this subject. Newsletter: Next newsletter scheduled for May. Old Business: MCAL Projects: Swanson -complete. Piehl – LJIA to present letter of understanding. Inlet #3 – complete. Treatment: NA Fund-Raising: Raffle – can have a raffle after January 1, 2023. **New Business:** NA Social Event: Lake Jennie Shiver Jam, Saturday, February 3, 2023, 12:00 pm. LJIA board will meet the week before to see if feasible based on ice conditions, etc. Next Meeting: Tuesday, February 7, 2023, 6:30 pm at Curtiss'. Adjourn:

MOTION to adjourn, Laura Osborne, second by John Curtiss, all in favor, 7:47 pm.

No update.